



ILLEGITIMATE
RULERS

PT.3 | DESIRE & ORDERED LIBERTY

WHAT IS "ORDERED LIBERTY"?
WHY DOES IT MATTER?
HOW IS IT RELATED TO DESIRE?



DESIRE = NATURAL PASSIONS

ORDERED = CONSTRAINED

LIBERTY = PERMISSION





THE WAY TO CRUSH THE
BOURGEOISIE IS TO GRIND
THEM BETWEEN THE
MILLSTONES OF **TAXATION**
AND **INFLATION**.

VLADIMIR LENIN

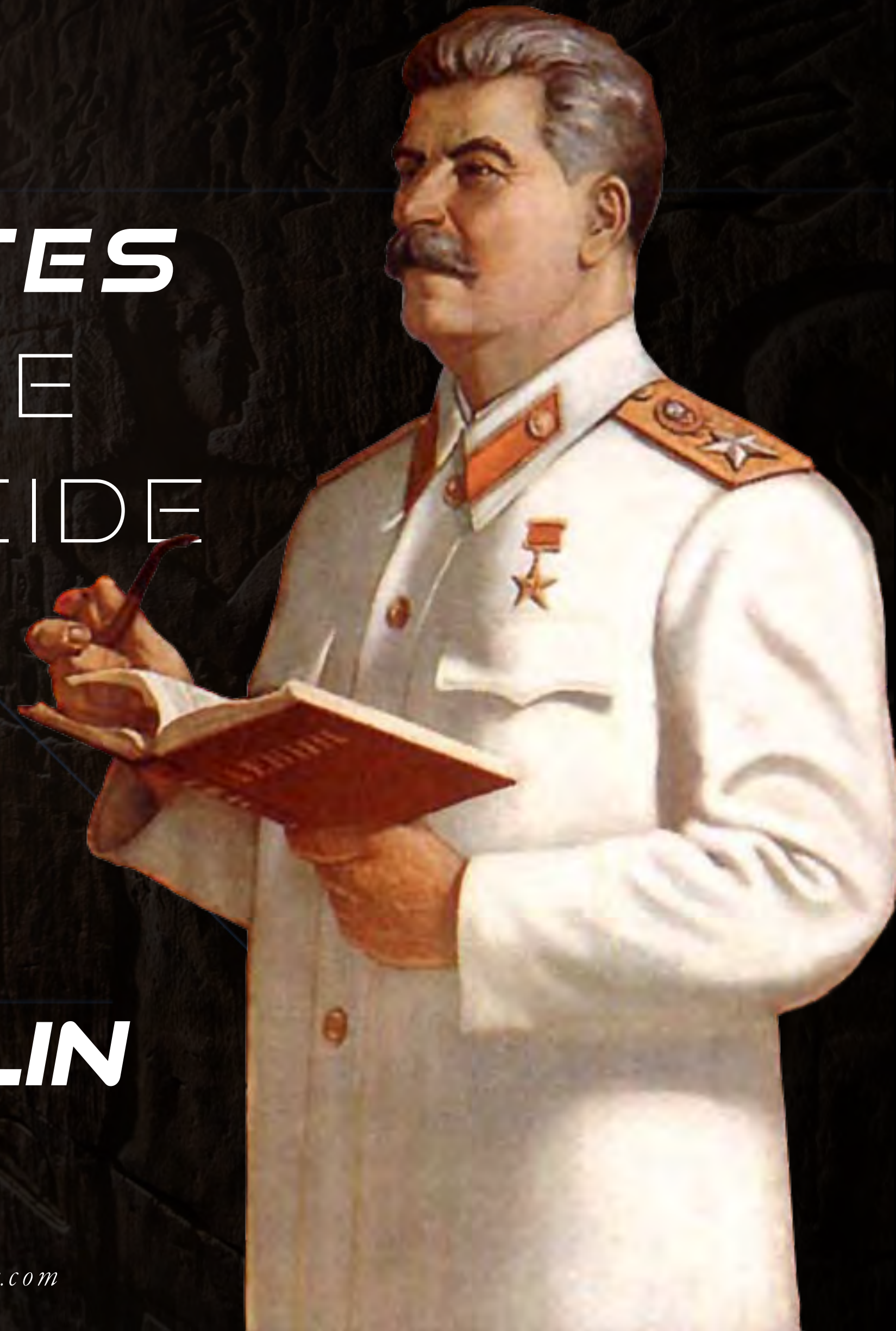


WHILE THE STATE EXISTS,
THERE CAN BE **NO**
FREEDOM. WHEN THERE IS
FREEDOM THERE WILL BE
NO STATE.

VLADIMIR LENIN

PEOPLE WHO **CAST THE VOTES**
DECIDE NOTHING. THE PEOPLE
WHO **COUNT THE VOTES** DECIDE
EVERYTHING.

JOSEPH STALIN



IF ONLY **ONE MAN DIES** OF
HUNGER, THAT IS A TRAGEDY. IF
MILLIONS DIE, THAT'S ONLY
STATISTICS.

JOSEPH STALIN

1947 WASHINGTON POST
ARTICLE BY LEONARD LYONS





[OUR CONSTITUTION IS]
MADE ONLY FOR A MORAL
AND RELIGIOUS PEOPLE. IT
IS **WHOLLY INADEQUATE**
TO THE GOVERNMENT OF
ANY OTHER."

JOHN ADAMS

1798 LETTER TO THE
MASSACHUSETTS MILITIA



"TO SUPPOSE THAT ANY
FORM OF GOVERNMENT
WILL SECURE LIBERTY
OR HAPPINESS **WITHOUT**
ANY VIRTUE IN THE
PEOPLE IS A
CHIMERICAL IDEA."

JAMES MADISON

SPEECH BEFORE THE VIRGINIA
RATIFYING CONVENTION



DOING WHATEVER
YOU WANT IS **NOT**
LIBERTY. IT'S
TYRANNY.

ADAM W. SCHINDLER

**THE JUDEO-CHRISTIAN IDEAL
OF ORDERED LIBERTY IS AT
THE FOUNDATION OF THE
AMERICAN EXPERIMENT**



***SPEAKING OF
FOUNDATIONS...***



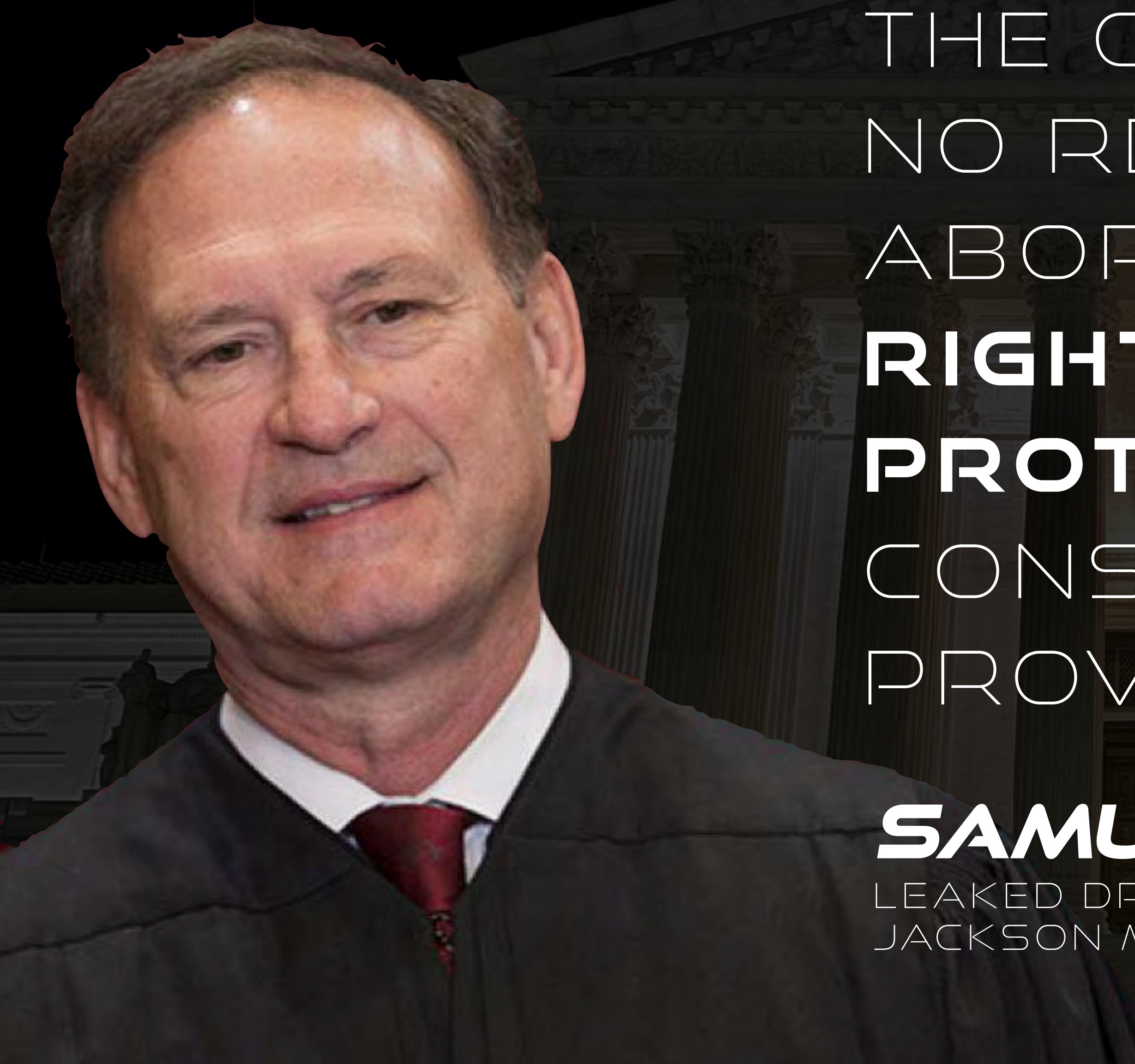
WE HOLD THAT **ROE AND
CASEY MUST BE
OVERRULED.**

SAMUEL ALITO

LEAKED DRAFT OF DOBBS V
JACKSON MAJORITY OPINION

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Adam W. Schindler



THE CONSTITUTION MAKES
NO REFERENCE TO
ABORTION, AND **NO SUCH
RIGHT IS IMPLICITLY
PROTECTED** BY ANY
CONSTITUTIONAL
PROVISION,

SAMUEL ALITO

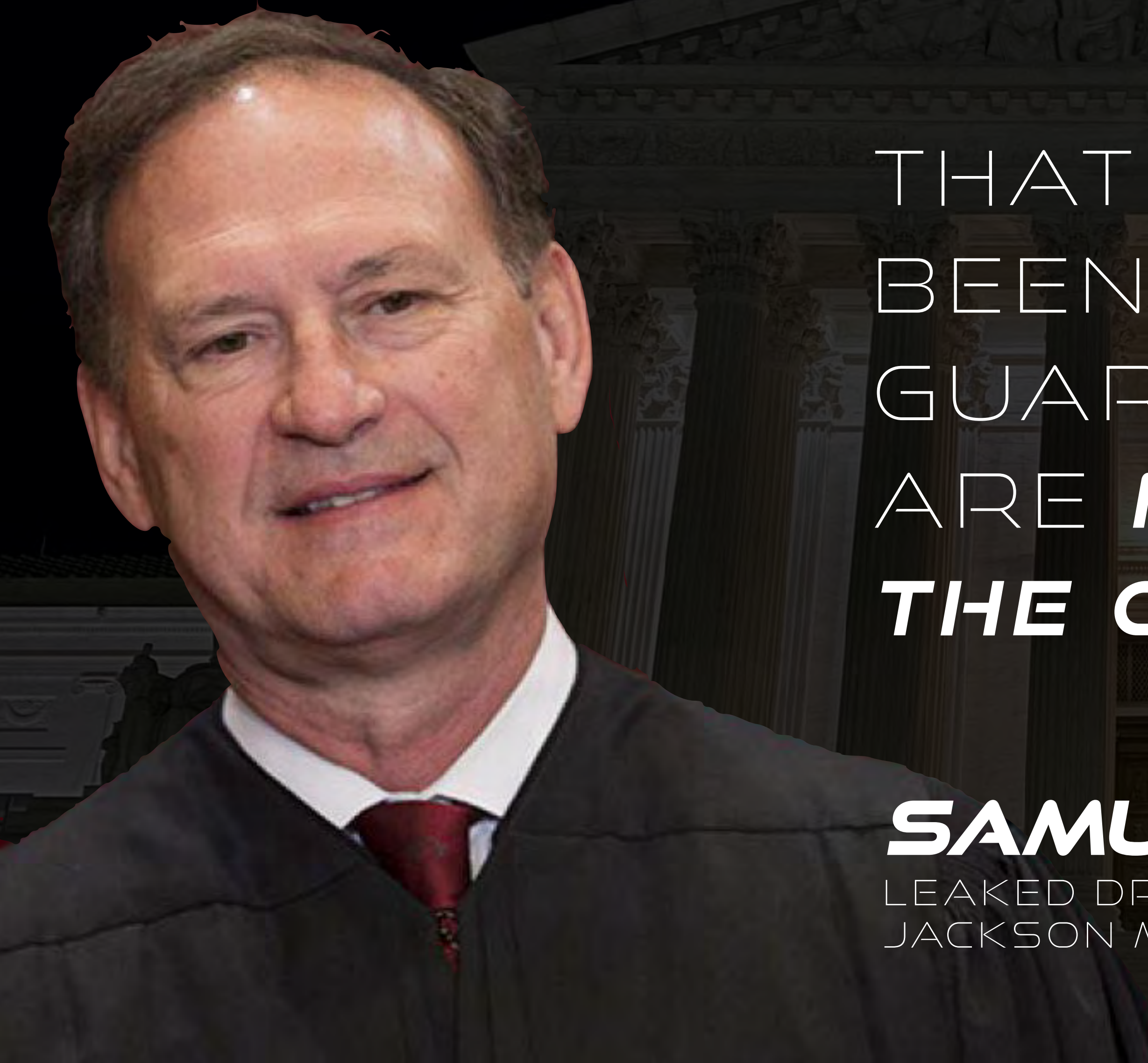
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INCLUDING THE ONE ON
WHICH THE DEFENDERS OF
ROE AND CASEY NOW
CHIEFLY RELY--THE DUE
PROCESS CLAUSE OF THE
FOURTEENTH AMENDMENT.

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THAT PROVISION HAS
BEEN HELD TO
GUARANTEE RIGHTS THAT
ARE **NOT MENTIONED IN
THE CONSTITUTION,**

SAMUEL ALITO

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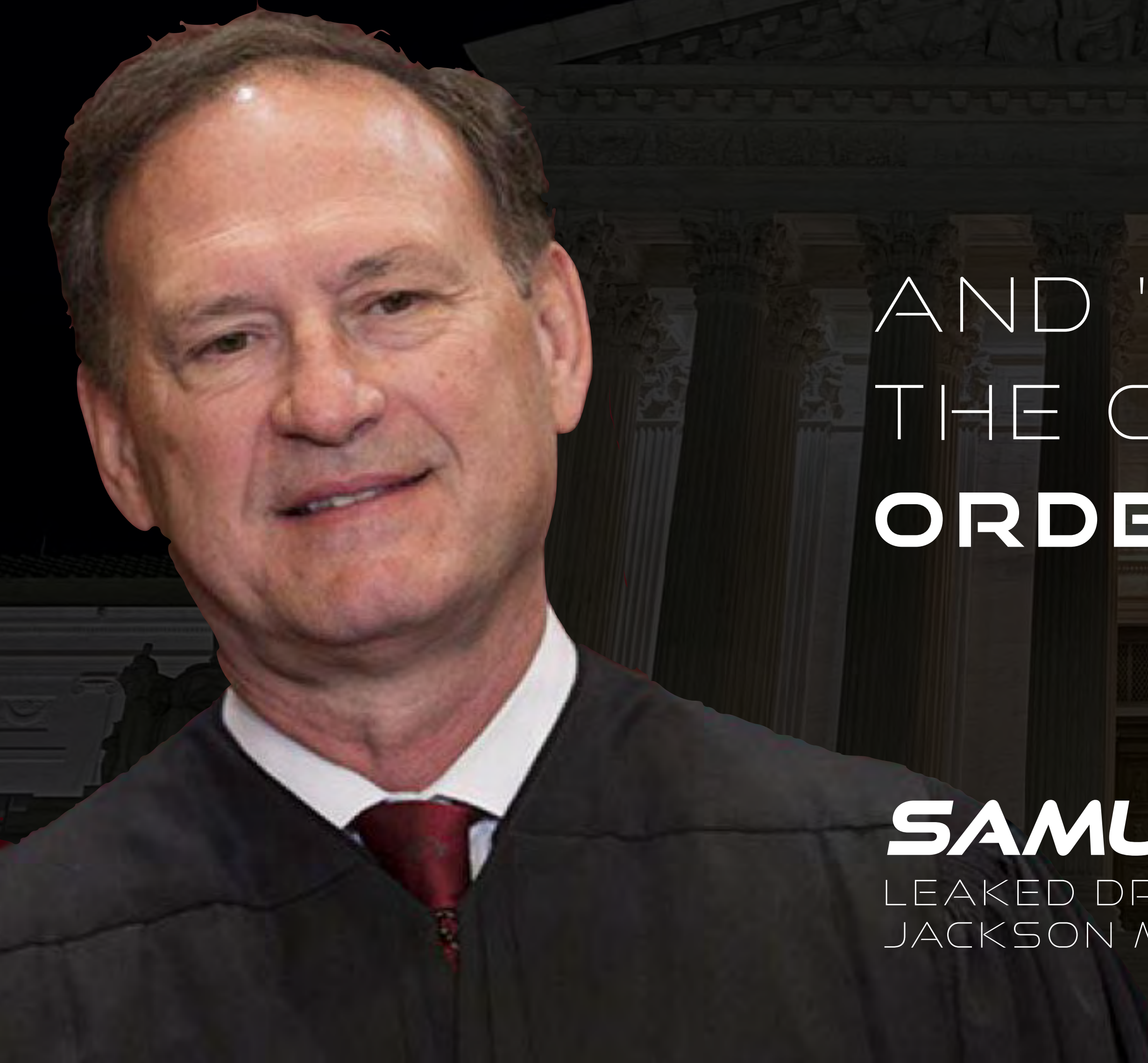
BUT ANY SUCH RIGHT
MUST BE "**DEEPLY ROOTED**
IN THIS NATION'S HISTORY
AND TRADITION"

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AND "IMPLICIT IN
THE CONCEPT OF
ORDERED LIBERTY."

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JACKSON MAJORITY OPINION

SLAVE = AVADIM עֲבָדִים

[13] So they ruthlessly made the people of Israel work as **slaves**
[14] and made their lives bitter with hard service, in mortar and
brick, and in all kinds of work in the field. In all their work they
ruthlessly made them work as **slaves**. ***Exodus 1:13–14***

SERVANT = AVADIM עֲבָדִים

[8] So Moses and Aaron were brought back to Pharaoh. And he said to them, “Go, **serve** the LORD your God. But which ones are to go?”

[9] Moses said, “We will go with our young and our old. We will go with our sons and daughters and with our flocks and herds, for we must hold a feast to the LORD.” [10] But he said to them, “The LORD be with you, if ever I let you and your little ones go! Look, you have some evil purpose in mind. [11] No! Go, the men among you, and **serve** the LORD, for that is what you are asking.” And they were driven out from Pharaoh’s presence. **Exodus 10:8–11**

**WHAT'S THE
DIFFERENCE BETWEEN
A SLAVE AND A
SERVANT?**

A NEW
MASTER?

OR

A NEW
CONSTRAINT?

EXODUS 4:29-31

[29] Then Moses and Aaron went and gathered together all the elders of the people of Israel. [30] Aaron spoke all the words that the LORD had spoken to Moses and did the signs in the sight of the people. [31] And the people believed; and when they heard that the LORD had visited the people of Israel and that he had seen their affliction, they bowed their heads and worshiped.

EXODUS 5:1-3

[1] Afterward Moses and Aaron went and said to Pharaoh, “Thus says the LORD, the God of Israel, ‘Let my people go, that they may hold a feast to me in the wilderness.’” [2] But Pharaoh said, “Who is the LORD, that I should obey his voice and let Israel go? I do not know the LORD, and moreover, I will not let Israel go.” [3] Then they said, “The God of the Hebrews has met with us. Please let us go a three days’ journey into the wilderness that we may sacrifice to the LORD our God, lest he fall upon us with pestilence or with the sword.”

EXODUS 5:4-7

[4] But the king of Egypt said to them, “Moses and Aaron, why do you take the people away from their work? Get back to your burdens.” [5] And Pharaoh said, “Behold, the people of the land are now many, and you make them rest from their burdens!” [6] The same day Pharaoh commanded the **taskmasters** of the people and their **foremen**, [7] “You shall no longer give the people straw to make bricks, as in the past; let them go and gather straw for themselves.

EXODUS 5:8-9

[8] But the number of bricks that they made in the past you shall impose on them, you shall by no means reduce it, for they are idle. Therefore they cry, 'Let us go and offer sacrifice to our God.' [9] Let heavier work be laid on the men that they may labor at it and pay no regard to lying words."

EXODUS 5:10-12

[10] So the **taskmasters** and the **foremen of the people** went out and said to the people, “Thus says Pharaoh, ‘I will not give you straw. [11] Go and get your straw yourselves wherever you can find it, but your work will not be reduced in the least.’” [12] So the people were scattered throughout all the land of Egypt to gather stubble for straw.

EXODUS 5:12-14

[12] So the people were scattered throughout all the land of Egypt to gather stubble for straw. [13] The **taskmasters** were urgent, saying, “Complete your work, your daily task each day, as when there was straw.” [14] And the **foremen of the people of Israel**, whom Pharaoh’s **taskmasters** had set over them, were beaten and were asked, “Why have you not done all your task of making bricks today and yesterday, as in the past?”

EXODUS 5:15-18

[15] Then the **foremen of the people of Israel** came and cried to Pharaoh, “Why do you treat your servants like this? [16] No straw is given to your servants, yet they say to us, ‘Make bricks!’ And behold, your servants are beaten; but the fault is in your own people.” [17] But he said, “You are idle, you are idle; that is why you say, ‘Let us go and sacrifice to the LORD.’ [18] Go now and work. No straw will be given you, but you must still deliver the same number of bricks.”

STRUCTURE OF EGYPTIAN CONSTRAINT

EGYPTIAN
TASKMASTERS



EXTERNAL

HEBREW
FORMANS



INTERNAL

SOCIETY CANNOT EXIST UNLESS
A CONTROLLING POWER UPON
WILL AND APPETITE BE PLACED
SOMEWHERE, AND THE **LESS OF
IT THERE IS WITHIN, THE MORE
THERE MUST BE WITHOUT.**

EDMUND BURKE

FURTHER REFLECTIONS ON THE
REVOLUTION IN FRANCE



MEN OF INTEMPERATE MINDS
CANNOT BE FREE. **THEIR**
PASSIONS FORGE THEIR
FETTERS.

EDMUND BURKE

FURTHER REFLECTIONS ON THE
REVOLUTION IN FRANCE



PROCESS OF ORDERED LIBERTY



EXODUS 4:22-23

[22] Then you shall say to Pharaoh, ‘Thus says the LORD, Israel is my firstborn son, [23] and I say to you, “Let my son go that he may serve me.” If you refuse to let him go, behold, I will kill your firstborn son.’” (ESV)

LUKE 15:11-13

THE PARABLE OF THE GOOD FATHER

[11] And he said, “There was a man who had two sons. [12] And the younger of them said to his father, ‘Father, give me the share of property that is coming to me.’ And he divided his property between them. [13] Not many days later, the younger son gathered all he had and took a journey into a far country, and there he squandered his property in reckless living. (ESV)

LUKE 15:14-16

THE PARABLE OF THE GOOD FATHER

[14] And when he had spent everything, a severe famine arose in that country, and he began to be in need. [15] So he went and hired himself out to one of the citizens of that country, who sent him into his fields to feed pigs. [16] And he was longing to be fed with the pods that the pigs ate, and no one gave him anything. (ESV)

LUKE 15:17-19

THE PARABLE OF THE GOOD FATHER

[17] “But when he came to himself, he said, ‘How many of my father’s hired servants have more than enough bread, but I perish here with hunger! [18] I will arise and go to my father, and I will say to him, “Father, I have sinned against heaven and before you. [19] I am no longer worthy to be called your son. Treat me as one of your hired servants.”’ (ESV)

LUKE 15:20-21

THE PARABLE OF THE GOOD FATHER

[20] And he arose and came to his father. But while he was still a long way off, his father saw him and felt compassion, and ran and embraced him and kissed him. [21] And the son said to him, 'Father, I have sinned against heaven and before you. I am no longer worthy to be called your son.' (ESV)

LUKE 15:22-24

THE PARABLE OF THE GOOD FATHER

[22] But the father said to his servants, 'Bring quickly the best robe, and put it on him, and put a ring on his hand, and shoes on his feet. [23] And bring the fattened calf and kill it, and let us eat and celebrate. [24] For this my son was dead, and is alive again; he was lost, and is found.' And they began to celebrate.

LUKE 15:25-27

THE PARABLE OF THE GOOD FATHER

[25] “Now his older son was in the field, and as he came and drew near to the house, he heard music and dancing. [26] And he called one of the servants and asked what these things meant. [27] And he said to him, ‘Your brother has come, and your father has killed the fattened calf, because he has received him back safe and sound.’ (ESV)

LUKE 15:28-30

THE PARABLE OF THE GOOD FATHER

[28] But he was angry and refused to go in. His father came out and entreated him, [29] but he answered his father, 'Look, these many years I have served you, and I never disobeyed your command, yet you never gave me a young goat, that I might celebrate with my friends. [30] But when this son of yours came, who has devoured your property with prostitutes, you killed the fattened calf for him!'

LUKE 15:31-32

THE PARABLE OF THE GOOD FATHER

[31] And he said to him, ‘Son, you are always with me, and all that is mine is yours. [32] It was fitting to celebrate and be glad, for this your brother was dead, and is alive; he was lost, and is found.’”

PROCESS OF ORDERED LIBERTY

SLAVE → SERVANT → SONS

**EXTERNAL
CONSTRAINT**

**INTERNAL
CONSTRAINT**

**FATHER'S
INHERITANCE**

FRIENDS

**PARTICIPATION
WITH FATHER**

JOHN 15:15-16

[15] No longer do I call you servants, for the servant does not know what his master is doing; but ***I have called you friends***, for all that I have heard from my Father I have made known to you. [16] You did not choose me, but I chose you and appointed you that you should go and bear fruit and that your fruit should abide, so that whatever you ask the Father in my name, he may give it to you.

PROCESS OF ORDERED LIBERTY

SLAVE → SERVANT → SONS

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